



# RFS



Department of Planning, Housing & Infrastructure (Alpine Resorts)

PO Box 36  
Jindabyne NSW 2627

Your reference: (CNR-77759) MOD 25/294  
Our reference: DA20220619008610-S4.55-1

**ATTENTION:** Sandria Butler

Date: Friday 24 January 2025

Dear Sir/Madam,

**Integrated Development Application**  
**s100B - SFPP - Other Tourist Accommodation**  
**THE LODGE 13 PLUM PINE RD SMIGGIN HOLES NSW 2624, 1//DP1195135**

I refer to your correspondence dated 15/01/2025 seeking general terms of approval for the above Integrated Development in accordance with s4.55 of the *Environmental Planning and Assessment Act 1979*.

The New South Wales Rural Fire Service (NSW RFS) has reviewed the submitted amendments and raises no objections subject to compliance with our previous terms of approval dated 12/10/2022.

For any queries regarding this correspondence, please contact David Webster on 1300 NSW RFS.

Yours sincerely,

Michael Gray  
**Manager Planning & Environment Services**  
**Built & Natural Environment**

**Postal address**

NSW Rural Fire Service  
Locked Bag 17  
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# RFS



## BUSH FIRE SAFETY AUTHORITY

SFPP – Other Tourist Accommodation  
THE LODGE 13 PLUM PINE RD SMIGGIN HOLES NSW 2624, 1//DP1195135  
RFS Reference: DA20220619008610-S4.55-1  
Your Reference: (CNR-77759) MOD 25/294

This Bush Fire Safety Authority is issued on behalf of the Commissioner of the NSW Rural Fire Service under s100b of the Rural Fires Act (1997) subject to the attached General Terms of Approval.

This authority supersedes the previous Bush Fire Safety Authority DA20220619008610-Original-1 issued on 12/10/2022 and confirms that, subject to the attached reissued General Terms of Approval being met, the proposed development will meet the NSW Rural Fire Service requirements for Bush Fire Safety under *s100b of the Rural Fires Act 1997*.



Department of Planning  
Housing and Infrastructure

*Issued under the Environmental Planning and Assessment Act 1979*

Approved Section 4.55 (1A) Modification Application

No 25/294 (DA 22/7811 MOD 1) granted on the 13 May  
2025 in respect to DA 22/7811

Signed M D'souza

Sheet No 31 of 31

**Michael Gray**

Manager Planning & Environment Services  
Built & Natural Environment

Friday 24 January 2025

